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**M.B.B.S PROFESSIONAL MAIN & SUPPL. EXAMINATION, JAN &
FEB-2024**

CATCH NO: NBM-17		SUBJECT : ENT, PAPER-I		PAPER CODE:301(NEW)	
Q.NO	ANSWER	Q.NO	ANSWER	Q.NO	ANSWER
1	A	11	A		
2	D	12	D		
3	B	13	A		
4	D	14	C		
5	A	15	B		
6	B	16	B		
7	B	17	C		
8	B	18	A		
9	B	19	B		
10	A	20	A		